



LEVIN-TAITOKO

“A COMMUNITY RADIATING THE LIGHT OF CHRIST”

ST. JOSEPH CATHOLIC PARISH

56 Weraroa Road, Levin

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THE MOST HOLY BODY AND BLOOD OF CHRIST

In our catechism, we were taught that the Holy Eucharist is not mere symbolism; that what we receive in the mass is not bread and wine. It ceases to be bread and wine upon the consecration by the priest in the Mass; a change that the Catholic Church has fittingly called transubstantiation.

It is our faith that the body and blood, together with the soul and divinity, of our Lord Jesus Christ and, therefore the whole Christ is truly, really, and substantially contained in the sacrament of the Holy Eucharist. That is why we have tabernacles to keep the consecrated hosts that are left over after Communion.

Pope Paul VI took the unprecedented step of publishing a major doctrinal encyclical between the third and final sessions of the Second Vatican Council to clarify issues with the other type of “presences.”

The Pope distinguished no less than eight ways in which we may speak of Christ being somewhere present:

1. He is present in the Church when it prays, since it is Christ who prays for us and in us, and to whom we pray as to our God. This is the sense in which we believe that where two or three are gathered together in Christ's name, he is there in the midst of them.
2. He is present in the Church when it performs its works of mercy, not only because we do to Christ whatever good we do to his brethren, but also because it is Christ, performing these works through the Church, who continually assists the faithful with his divine love.
3. He is present in the Church in its pilgrimage of struggle to reach the harbor of eternal life, since it is he who through faith dwells in our hearts and, through the Holy Spirit, whom he gives, pours his love into our hearts.
4. He is present in the Church as it preaches his Gospel, since the Gospel which the

Saturday Vigil Mass

5:30 pm

Sunday Morning Mass

9:15 am

Weekday Masses

9.30 am Tuesday to Thursday

12:10 pm Friday

Liturgy of the word with Communion

9.30 am Monday

Adoration

11:10 am Friday

Reconciliation

Friday after Mass

P A R I S H N O T I C E S

CONFIRMATION MASS July 11th 2021, Sunday, at 9.15am. Youth and adults who have not received the sacrament, please contact the office ASAP.

VOLUNTEERS NEEDED in the parish office to help set it up. If you know about XERO accounting and computer encoding, that would be great if you can come.

THE SOCIAL GROUP invites parishioners to the socials every Tuesday from 1 to 2:30pm at the Parish Centre (back of the church)

MEDITATION IN THE CHRISTIAN TRADITION - Thursdays at 5pm at the chapel.

LOOKING FOR A HOUSE TO RENT— if you have or know somebody who has a house for rent, please contact Atina Telea at 0211 423 758. They are in desperate search for a new abode.

VOLUNTEERS NEEDED for Levin Op Shop Oxford Street 9.30 - 12.30. Or 12.30- 3.30 shifts. Phone Yvonne Leyland at 06 3684111 or call into the shop to leave your name and number and we will contact you.

MANNA PASSIONIST FAMILY GROUP will be meeting on Sunday 6 June 2021 for soup and Buns at Jill's home at 12:30.

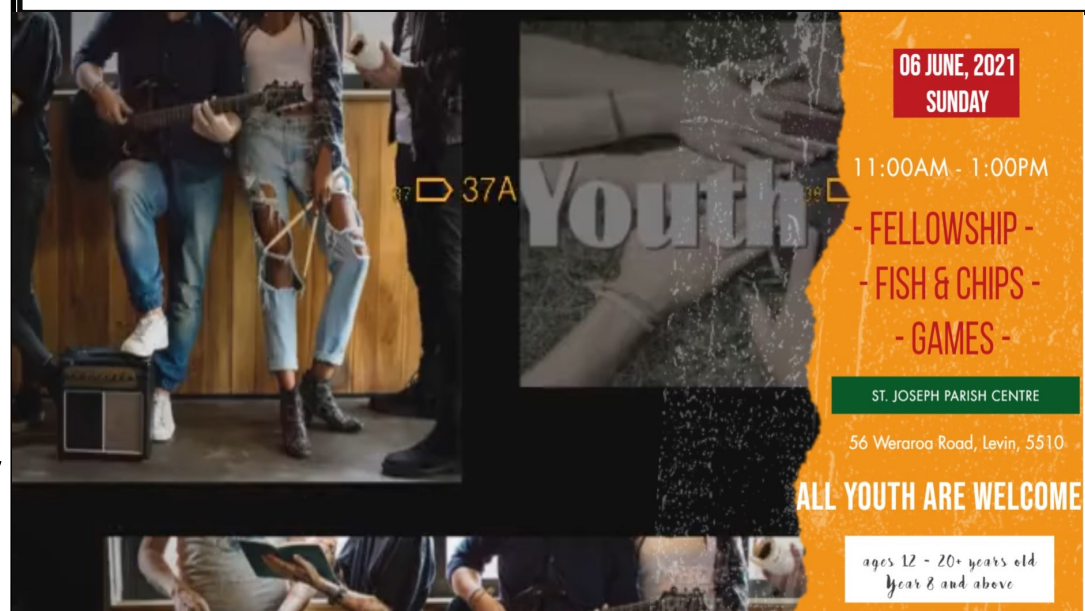
PASSIONIST RETREAT Youth Retreat 15-18 years old Mon 19 - Thurs 22 July cost \$110. Young Adult Retreat 19 years plus Fri 9 - Sun 11 July cost \$140. Check it out at youtube.com/watch?v=zURNZTveTc, Register at: passionistretreats.co.nz or call Paul 022 682 6004.

TELLING OF STORIES 4th July 2021 at 2 pm followed by a cup of tea.

BOOKINGS FOR CHURCH AND PARISH CENTRE USE is in the foyer. To avoid conflict in use, please write your booking early.

BRAIN TEASER What does the word Trinity mean? When was the Trinity first explained in the Church?

Answer: It comes from the Latin "trinitas" meaning the number three. Tertullian, a Latin theologian in the 3rd century was the first to use the Trinity as a way to explain that the Father, Son and Holy Spirit are "one in essence, not in person."



**All youth in the parish are invited!!!
Bring your friends along!!!**

Faith on Line

- **Read: Eucharistic Theology by Fr. John Hardon, SJ** <http://www.therealpresence.org/eucharst/intro/theology.htm>
- **Watch: Transubstantiation:** <https://www.youtube.com/watch?v=93lauv161ks>
- **Watch: Most Sacred Heart of Jesus:** <https://www.youtube.com/watch?v=qAsGWVvK51Jk>
- **Read: The Challenge of Eucharistic Coherence:** <https://thetablet.org/the-challenge-of-eucharistic-coherence/>
- **You can download a free app on your phone called 'Journey with Ignatius'. It gives you a weekly history lesson about St Ignatius and daily reflections etc.**

S T V I N C E N T D E P A U L C O R N E R

Vincentians work to provide person to person, practical and effective help to those in need; sharing their burdens and joys; sowing seeds of hope, and promoting human dignity, justice and self-sufficiency. If you decide to come along, you may be surprised at the amount of good work that is being done by our relatively small number of volunteers.

(From page 1) Church proclaims is the word of God. It is preached in his name, by his authority, and with the assistance of his grace.

- 5. He is present in the Church as it governs the people of God, since the sacred power inherent in the Mystical Body comes from him. As shepherd of shepherds he is present in the pastors who exercise the power conferred on them as successors of the apostles.
- 6. He is present in the Church when it offers in his name the Sacrifice of the Mass, and he is present to the Church whenever it administers the sacraments.
- 7. Christ is present in all these ways because he is active in our regard, and his influence is experienced by those to whom he is present.
- 8. He is present uniquely, however, in the Real Presence – a presence that is different from all the foregoing. It is the physical presence of Christ in our midst, no less truly than he is now present at the right hand of his Father.

Consequently “this presence is called real – by which it is not intended to exclude all other types of presence as if they could not be 'real' too, but because it is presence in the fullest sense. It is a substantial presence of which Christ, the God-man, is wholly and entirely present.”

Eucharistic Theology by Fr. John A. Hardon, S.J.

PARISH PASTORAL PLAN

is now available in the foyer, sent to you in the email, and made available in the website www.stjosephlevin.com.

Please read it and make comments and suggestions and drop them in the suggestion box in the foyer or email to office@stjosephlevin.com. We endeavor to polish it with your inputs.

LITURGY WORKSHOPS

- June 17th** “Communion to the Sick” 6.30pm-7.00pm Tea & coffee available. Workshop 7.00pm-8.30pm St Joseph’s Mt. Victoria
- June 26th** “Eucharistic Ministry” 10.00-10.30 Coffee & Tea Julian Wagg Room (Masterton) 10.30-12.00 noon Workshop in St Patrick’s church. Please contact Barbara Hoskins to register at barbylouhoskins@gmail.com
- August 5th** “Prayer of the Faithful” 6.30pm-7.00pm Tea & Coffee available. Workshop 7.00pm-8.30pm St Theresa’s, Plimmerton
- September 25th** “The Sacraments” 1.30pm-2.00pm Tea & Coffee available. Workshop 2.00pm-3.30pm Sacred Heart, Petone

ST. JOSEPH SCHOOL CORNER

Website:
<https://www.stjoeslevin.school.nz/>

Facebook page:
<https://www.facebook.com/stjoeslevin.school.nz>

SCHOOL CARPARK please DO NOT park on the red brick pavers, as the pavers are NOT designed to be driven or parked on.

SACRAMENTAL PROGRAM
Confirmation

- Lesson 1:** Sunday June 6th @ 10.30am, in the Parish Centre.
- Lesson2:** Sunday June 13th @ 10.30am, in the Parish Centre.
- Lesson 3:** Sunday June 20th @ 10.30am, in the Parish Centre.
- Saturday June 26th** – possible practice in the church.
- Fist Confirmation:** Sunday July 11th 9.15 am (during mass).



WHY DO WE... generally not allow intercommunion?

The reasons behind the Catholic Church's limitations on intercommunion with members of other Churches are generally misunderstood. Quite often it is assumed that only Catholics are morally worthy to receive the Eucharist, while others are unworthy because they are of another Christian denomination. This is not really the case. The Catholic discipline of not practising intercommunion is based upon a theology of the Eucharist: what it is, what it signifies and what it effects. Many Christian denominations do not, in fact, share the same understanding of the Eucharist which Catholicism holds, teaches and celebrates. Catholicism maintains that the Eucharist is more than a symbol.

For us, the Eucharist is a special kind of sign which effects or brings about what it symbolises. Jesus Christ is truly present, "body, blood, soul and divinity" under the appearances of bread and wine. It is also a sign of our unity with the teachings of the Church. So it becomes obvious that intercommunion is not desirable under ordinary circumstances.

W E E K L Y S C H E D U L E

Monday , 7th June	9.30am	Liturgy of the Word with Communion
Tuesday, 8th	9.30am	Mass
	1pm	Tuesday Social Group at the Parish Centre
Wednesday, 9th	9.30am	Holy Mass, St Ephrem
Thursday, 10th	9.30am	Holy Mass
	5pm	Meditation in the Christian Tradition at the chapel
Friday, 11th	10am	Adult Confirmation preparation at the presbytery
	11.10am	Exposition of the Blessed Sacrament
	12.10am	Holy Mass with school children, Most Sacred Heart of Jesus
	2pm	RCIA at the presbytery
Saturday, 12th	5:30pm	Vigil Mass, 11th Sunday in Ordinary Time
Sunday, 13th	9:15am	Morning Mass, 11th Sunday in Ordinary Time

Readings at Sunday Mass

(6/06/2021) **1st Reading:** Ex 24:3-8; **2nd Reading:** Heb 9:11-15;
Gospel: Mark 14:12-16, 22-26

Responsorial Psalm: "I will take the cup of salvation, and call on the name of the Lord."
 (13/06/2021) **1st Reading:** Ez 17:22-24 ; **2nd Reading:** 2 Cor 5:6-10 ;
Gospel: Mark 4:26-34



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